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| <b>AMENDMENT OF SOLICITATION / MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                           |                                                                                        | 1. Contract Number<br><b>CFOPD-12-C-034</b>                                     | Page of Pages<br><b>1   1</b>           |
| 2. Amendment/Modification Number<br><b>Modification 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Effective Date<br><b>See 16 C below</b>                                                                                                                                                                                                                | 4. Requisition/Purchase Request No.                                                    | 5. Solicitation Caption<br><b>Collection Services for United Medical Center</b> |                                         |
| 6. Issued by:<br><br><b>Office of the Chief Financial Officer<br/>Office of Contracts<br/>1100 4<sup>th</sup> Street, S.W. Suite E610<br/>Washington, D.C. 20024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                           | 7. Administered by (If other than line 6)                                              |                                                                                 |                                         |
| 8. Name and Address of Contractor (No. street, city, county, state and zip code)<br><b>Nationwide Recovery Services<br/>5655 Peachtree Parkway – Suite 211<br/>Norcross, GA 30092<br/>(678) 325-1730<br/>Bob Sortino – VP Business Development<br/>bob.sortino@nrsagency.com<br/>770-428-6335 (o) 678-575-7562 (c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                           | 9A. Amendment of Solicitation No.                                                      |                                                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           | 9B. Dated (See Item 11)                                                                |                                                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           | 10A. Modification of Contract/Order No.<br><br><b>CFOPD-12-C-34</b>                    |                                                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           | 10B. Dated (See Item 13)<br><b>August 10, 2012</b>                                     |                                                                                 |                                         |
| Code _____ Facility _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                           | <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                       |                                                                                 |                                         |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:<br>(a) By completing items 8 and 16, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) BY separate letter or fax which includes a reference to the solicitation and amendment number. <b>FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.</b> If by virtue of this amendment you desire to change an offer already submitted, such may be made by letter or fax, provided each letter or telegram makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                                                           |                                                                                        |                                                                                 |                                         |
| <b>12. Accounting and Appropriation Data (If Required)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                           |                                                                                        |                                                                                 |                                         |
| <b>13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           |                                                                                        |                                                                                 |                                         |
| <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A. This change order is issued pursuant to (Specify Authority): Supplemental Terms and Conditions for Small Purchase Contracts – Paragraph 6<br>The changes set forth in item 14 are made in the contract/order no. in item 10A.                          |                                                                                        |                                                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. The above numbered contract/order is modified to reflect the administrative changes (such as changes in paying office, appropriation data etc.) set forth in item 14, pursuant to the DC Financial Responsibility and Management Assistance Authority. |                                                                                        |                                                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C. This supplemental agreement is entered into pursuant to authority of:                                                                                                                                                                                  |                                                                                        |                                                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D. Other (Specify type of modification and authority)                                                                                                                                                                                                     |                                                                                        |                                                                                 |                                         |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copy to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |                                                                                        |                                                                                 |                                         |
| 14. Description of Amendment/Modification (Organized by UCF Section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |                                                                                        |                                                                                 |                                         |
| <b>The District intends to achieve the following with Modification 3:</b><br><br>A. Pursuant to the Supplemental Terms and Conditions for Small Purchase Contracts, Paragraph 6, the District hereby exercises Option Year 2 for the period of August 10, 2014 through August 9, 2015. The funding for this period is not to exceed \$58,000.00. The value of the contract is increased by \$58,000.00 to an amount not to exceed \$228,000.00.<br><br>B. All other terms and conditions shall remain unchanged.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                           |                                                                                        |                                                                                 |                                         |
| Except as provided herein, all terms and conditions of the document is referenced in item 9A or 10A remain unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           |                                                                                        |                                                                                 |                                         |
| 15A. Name and Title of Signer (Type or print)<br><b>C. Fether, Executive VP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           | 16A. Name of Contracting Officer<br><b>Joseph A. Giddis or Dorothy Whisler Fortune</b> |                                                                                 |                                         |
| 15B. Name of Contractor<br><b>Chesmon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                           | 15C. Date Signed<br><b>7-16-14</b>                                                     |                                                                                 | 16B. District of Columbia<br><b>100</b> |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           | (Signature of Contracting Officer)                                                     |                                                                                 | 16C. Date Signed<br><b>7/17/14</b>      |