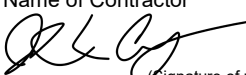


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| <b>AMENDMENT OF SOLICITATION / MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                   | 1. Contract Number |                                                                                                                            | Page of Pages                                                                                                                                                                                                                                                          |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                   | CFOPD-23-C-013     |                                                                                                                            | <div style="display: flex; justify-content: space-between;"> <span>1</span> <span>1</span> </div>                                                                                                                                                                      |                         |  |
| 2. Amendment/Modification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                            | 3. Effective Date |                    | 4. Requisition/Purchase Request No.                                                                                        |                                                                                                                                                                                                                                                                        | 5. Solicitation Caption |  |
| Modification 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                            | See 16 C below    |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        | Actuarial Services      |  |
| 6. Issued by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                   | Code               |                                                                                                                            | 7. Administered by (If other than line 6)                                                                                                                                                                                                                              |                         |  |
| Office of the Chief Financial Officer<br>Office of Contracts<br>1100 4 <sup>th</sup> Street, S.W. Suite E620<br>Washington, D.C. 20024-4453<br>202-442-7012 (main)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            | 9A. Amendment of Solicitation No.<br><br>9B. Dated (See Item 11)<br><br>10A. Modification of Contract/Order No.<br><br><div style="text-align: center;">CFOPD-23-C-013</div><br>10B. Dated (See Item 13)<br><br><div style="text-align: right;">December 9, 2022</div> |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| 8. Name and Address of Contractor (No. street, city, county, state and zip code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                            |                   |                    | X                                                                                                                          |                                                                                                                                                                                                                                                                        |                         |  |
| Cheiron, Inc.<br>8300 Greensboro Drive – Suite 800<br>McLean, VA 22102-3661<br>John L. Colberg – Principal Consulting Actuary<br><a href="mailto:jcolberg@cheiron.us">jcolberg@cheiron.us</a><br>703-893-1456 x1101 (office)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
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| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                            |                   |                    | Facility                                                                                                                   |                                                                                                                                                                                                                                                                        |                         |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) BY separate letter or fax which includes a reference to the solicitation and amendment number. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such may be made by letter or fax, provided each letter or telegram makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| 12. Accounting and Appropriation Data (If Required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A. This change order is issued pursuant to (Specify Authority): 27 DCMR Chapter 2008 and Section F.2 – Options to Extend, contained in the Contract. The changes set forth in Item 14 are made in the contract/order no. in item 10A.                      |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. The above numbered contract/order is modified to reflect the administrative changes (such as changes in paying office, appropriation Data, etc.) set forth in item 14, pursuant to the DC Financial Responsibility and Management Assistance Authority. |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C. This supplemental agreement is entered into pursuant to authority of:                                                                                                                                                                                   |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D. Other (Specify type of modification and authority)                                                                                                                                                                                                      |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| <b>E. IMPORTANT:</b> Contractor <input type="checkbox"/> is not <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copy to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| 14. Description of Amendment/Modification (Organized by UCF Section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| The District intends to achieve the following with Modification 6:<br><br>A. Pursuant to Section F.2 – Options to Extend, contained in the Contract, the District hereby exercises Option Year 4 for the period of October 1, 2026 through September 30, 2027. The funding for Option Year 4 is not to exceed \$44,500.00. The cumulative value of the contract is increased by \$44,500.00 to an amount not to exceed \$253,500.00.<br><br>B. All other terms and conditions shall remain unchanged.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A remain unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                   |                    |                                                                                                                            |                                                                                                                                                                                                                                                                        |                         |  |
| 15A. Name and Title of Signer (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                   |                    | 16A. Name of Contracting Officer                                                                                           |                                                                                                                                                                                                                                                                        |                         |  |
| John L. Colberg, Vice-president                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                   |                    | Dorothy B. Fortune, Esq., CPPO, Drakus Wiggins, CPPB, CPPO or Anthony Stover, CPPO                                         |                                                                                                                                                                                                                                                                        |                         |  |
| 15B. Name of Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                            | 15C. Date Signed  |                    | 16B. District of Columbia                                                                                                  |                                                                                                                                                                                                                                                                        | 16C. Date Signed        |  |
| <br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            | 9/10/2026         |                    | <br>(Signature of Contracting Officer) |                                                                                                                                                                                                                                                                        | 09/15/2026              |  |