|                                                                                                                                                                                       |                                                                                                                |                           |                                   |                                         | Contract Number              |                                   | Page of Pages              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|-----------------------------------------|------------------------------|-----------------------------------|----------------------------|--|
| AMENDMENT OF SOLICIT                                                                                                                                                                  | TATION / MODIFICATIO                                                                                           | N OF                      | COI                               | NTRACT                                  | CFOP                         | D-21-C-001                        | 1 1                        |  |
| 2. Amendment/Modification Number                                                                                                                                                      | 3. Effective Date                                                                                              | 4. Requisition/Purchase R |                                   |                                         | equest No.                   | 5. Solicitation Ca                | aption                     |  |
| Modification 6                                                                                                                                                                        | See 16 C below                                                                                                 |                           |                                   |                                         |                              |                                   | aintenance &<br>t Services |  |
| 6. Issued by:                                                                                                                                                                         | Code                                                                                                           | 7. /                      | Admir                             | istered by (If o                        | ther than line               | 6)                                |                            |  |
| Office of the Chief Financial Cooffice of Contracts 1100 4th Street, S.W. Suite E6 Washington, D.C. 20024                                                                             |                                                                                                                |                           |                                   |                                         |                              |                                   |                            |  |
| Name and Address of Contractor (No. street, city, county, state and zip code)                                                                                                         |                                                                                                                |                           | 9A. Amendment of Solicitation No. |                                         |                              |                                   |                            |  |
| FAST Enterprises, LLC                                                                                                                                                                 |                                                                                                                |                           |                                   | 9B. Dated (See Item 11)                 |                              |                                   |                            |  |
| 7229 S. Alton Way                                                                                                                                                                     |                                                                                                                |                           |                                   | 10A. Modification of Contract/Order No. |                              |                                   |                            |  |
| Centennial, CO 80112                                                                                                                                                                  |                                                                                                                |                           | х                                 | IUA. MOGINCA                            | ition of Contract/Order No.  |                                   |                            |  |
| Attn: James Harrison                                                                                                                                                                  |                                                                                                                |                           |                                   |                                         | CFO                          | PD-21-C-001                       |                            |  |
| businessteam@fastenterprise                                                                                                                                                           | s.com                                                                                                          |                           |                                   |                                         |                              |                                   |                            |  |
| (877) 275-3278                                                                                                                                                                        |                                                                                                                |                           |                                   | 10B. Dated (S                           | See Item 13)                 |                                   |                            |  |
| Code                                                                                                                                                                                  | Facility                                                                                                       |                           |                                   | `                                       | لُ                           | uly 1, 2021                       |                            |  |
| The above numbered solicitation is                                                                                                                                                    | 11. THIS ITEM ONLY APPLIES T                                                                                   |                           |                                   |                                         |                              |                                   |                            |  |
| offer submitted; or (c) BY separate lette ACKNOWLEDGMENT TO BE RECEIVI MAY RESULT IN REJECTION OF YOU or fax, provided each letter or telegram 12. Accounting and Appropriation Dates | ED AT THE PLACE DESIGNATED F<br>IR OFFER. If by virtue of this amend<br>makes reference to the solicitation ar | OR THE                    | RECI<br>desi                      | EIPT OF OFFEI<br>re to change an        | RS PRIOR TO<br>offer already | THE HOUR AND I submitted, such ma | ry be made by letter       |  |
|                                                                                                                                                                                       | THIS ITEM APPLIES ONLY TO MO<br>IT MODIFIES THE CONTRACT/O                                                     |                           |                                   |                                         |                              | RS,                               |                            |  |
| X A. This change order is issu                                                                                                                                                        | ued pursuant to (Specify Authority)                                                                            | : 27 DC                   | MR S                              | Section 2008                            | and Section                  | F.2 Option to E                   | xtend the Term             |  |
| of the Contract.                                                                                                                                                                      |                                                                                                                |                           |                                   |                                         |                              |                                   |                            |  |
| B. The above numbered cor                                                                                                                                                             | m 14 are made in the contract/ordentract/ordentract/order is modified to reflect the                           | er no. in i<br>e admini   | strati                            | ve changes (su                          | ch as chang                  | es in paying office               | , appropriation            |  |
| data<br>etc.) set forth in item 14,                                                                                                                                                   | pursuant to the DC Financial Resp                                                                              | onsibility                | / and                             | Management A                            | Assistance A                 | uthority.                         |                            |  |
|                                                                                                                                                                                       | ment is entered into pursuant to au                                                                            |                           |                                   |                                         |                              |                                   |                            |  |
| D. Other (Specify type of mo                                                                                                                                                          | odification and authority)                                                                                     |                           |                                   |                                         |                              |                                   |                            |  |
| E. IMPORTANT: Contractor                                                                                                                                                              | is not 🛛 is required to s                                                                                      | sign this                 | docur                             | ment and return                         | 11                           | copies to the iss                 | uing office.               |  |
| 14. Description of Amendment/Modifi                                                                                                                                                   | cation (Organized by UCF Section                                                                               | heading                   | s, inc                            | luding solicitat                        | ion/contract s               | subject matter whe                | re feasible.)              |  |
|                                                                                                                                                                                       |                                                                                                                |                           |                                   |                                         |                              |                                   |                            |  |
| The District intends to achieve                                                                                                                                                       | e the following with Modifica                                                                                  | 111011#0                  | •                                 |                                         |                              |                                   |                            |  |
| 1, 2023, to June 30, 2                                                                                                                                                                | 5.2.1 – Option to Extend, the<br>2024. The funding for this per<br>increased from \$15,892,62                  | eriod is                  | not                               | to exceed \$                            | 11,190,66                    | 2.29. The cum                     | ulative value of           |  |
| B. All other terms and co                                                                                                                                                             | onditions shall remain uncha                                                                                   | anged.                    |                                   |                                         |                              |                                   |                            |  |
| Except as provided herein, all terms                                                                                                                                                  | and conditions of the document is                                                                              | reference                 | ed in                             | Item 9A or 10A                          | remain unch                  | nanged and in full                | force and effect.          |  |
| 15A. Name and Title of Signer (Type                                                                                                                                                   | or print) 1                                                                                                    | 6A. Nam                   | ne of                             | Contracting Off                         |                              |                                   |                            |  |
| 30011100 0 71                                                                                                                                                                         |                                                                                                                |                           |                                   | COlumbia                                |                              | - т                               | 16C. Date Signed           |  |
| 15B. Name of Contractor                                                                                                                                                               | 1                                                                                                              | , JD. DISU                |                                   | rakus                                   | Win                          | ina                               | _                          |  |
| (Signature of person author                                                                                                                                                           | ized to sign) 5-16-2023                                                                                        |                           |                                   |                                         | // //                        | Contracting Officer)              | 06/14/2023                 |  |
|                                                                                                                                                                                       |                                                                                                                |                           |                                   |                                         |                              |                                   |                            |  |